APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | ' |
|--|--------------------|
| Returned to applicant for correction | |
| Corrected application filed | |
| Map filed NOV 3 1959 | |
| | |
| The applicant Roy E. McCluskey | |
| of 2001 Prater Way, Sparks , County of Washoe | , |
| State of Nevada , hereby make S application for permission to appropriate the pu | blic |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorp | ora- |
| tion; if a copartnership or association, give names of members.) | ·• . |
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| Sample of the state of the stat | :- > : |
| 1. The source of the proposed appropriation is Underground Water | ζ. |
| 2, and 1 1, 2, 2, 3, 4, 4, 5, 5, 5, 5, 5, 6, 7, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | |
| 2. The amount of water applied for is | eet. |
| (a) If stored in reservoir give number of acre-feetacre- | |
| 3. The water to be used for Irrigation & Domestic Irrigation, Sower, mining, manufacturing, domestic, or other use. | - |
| 4. If use is for: | |
| (a) Irrigation (state number of acres to be irrigated) 320 | · · |
| (b) Stockwater (state number and kinds of animals to be watered) | |
| (c) Other use (describe fully under "No. 11. Remarks") | |
| (d) Power: | • • |
| (1) Horsepower developed | |
| (2) Point of return of water to stream | |
| 5. The water is to be diverted from its source at the following point: NW _ Of NE _ Section 12, | ٠. ` |
| | ٠٠. |
| T. 35 N. R. 23 E. M. D. B. &M., or at a point from which the N ¹ / ₄ . Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land | |
| corner of said section 12 bears N. 45° W., 70.0 feet. | • |
| 6. Place of use NW Sec. 7, T. 35 N. R. 24 E. M.D. B. &M. Describe by legal subdivision, if on unsurveyed land it should be so stated. | |
| NE - Sec. 12. T. 35 N., R. 23 E., M.D.B.&M. | |
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| | |
| 7. Use will begin about Jan. 1 and end about Dec. 31 , of each year. | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit p | lans |
| and specifications of your diversion or storage works.) Drilled well, pump, pipeline | |
| and ditches | |
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits | |
| | |

| 9. | Estimated cost of works. \$7.000_00 | | |
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| | Estimated time required to construct works | 4.years | |
| 11. | Remarks | | *************************************** |
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| Com | pared HS/LB DL/kb tested on Feb. 15, 1960 by Cha | Applicant ROY E. | McCluskey |
| ro | tested on men. 15, 1960 by Cha | . V. Crooks By s/ Eugene C. S | Sprout |
| , | | 309 Pyramid | <u>Bprout</u> l Way, Sparks, Agent |
| | DENIAL | OF STATE ENGINEER | |
| | This is to certify that I have examined the forego | ng application, and do hereby | deny |
| 1 _11 | · · · | ng approcasion, and do notoby | Bears and same, see see see |
| | SEASTING SEA | | |
| on | grounds that the applicant doe | s not have control | of the land on |
| whi | ch the water is to be used and | that its granting | would be detriments |
| to | the public welfare. | | |
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| | amount of water to be appropriated shall be limit | | |
| not t | o exceed | | |
| | | *************************************** | |
| Actu | al construction work shall begin on or before | | |
| | | | |
| Proo | f of commencement of work shall be filed before | | A |
| Worl | must be prosecuted with reasonable diligence and | be completed on or before | |
| Proo | f of completion of work shall be filed before | •••••• | |
| Appl | ication of water to beneficial use shall be made or | or before | |
| | • | | |
| Proo | f of the application of water to beneficial use shall | be filed on or before | |
| Мар | in support of proof of beneficial use shall be filed | on or before | |
| | nencement of work filed | | 7 0 4 7- |
| | oletion of work filed | TNESS MY HAND AND SI | EAL this 13th day |
| Cultu | ral map filed | of September | 1961 |
| | ded Bk Page | TI TO 8 47 TO TO | A MIIMU |
| antigation in the contract of | | | A. MUTH |
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| | | By Scient | State Engineer |
| | | Jinovando | POUT DISTILEGE |